

Ukrainian Catholic Youth Organization

ЮНАЦТВО



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Травень 1951 - May

Рік VII. Ч. 5 — Vol. VII. No. 5

ЮНАЦТВО—Домініяльний Орган Українського Католицького Юнацтва (УКУЮ)

Виходить раз у місяць.

Річна передплата \$1.00

Адреса Управи й Редакції:

YOUTH, 8317-105th Street,
Edmonton, Alberta

AUTHORIZED AS SECOND-CLASS MAIL, POST OFFICE DEPARTMENT, OTTAWA

YOUTH—Official Organ of the Ukrainian Catholic Youth of Canada.

Published monthly.

Subscription \$1.00 per year.

Address of Manager and Editor:

YOUTH, 8317-105th Street,
Edmonton, Alberta

Letters to the Editor

Хоч моя передплата виходить на другий місяць, я вже наперед вислала Вам \$1.50 на слідуєчий рік. Я бірю, що якщоб всі наші читачі прислали передплати наперед, то Юнацтво могло б значно розширитися та побільшитися. В Юнацтві є дуже цікаві речі для молоді. Воно повинно бути у кожній українській хаті.

ІВАН ХРУЩ
Вонда, Саск.

Прошу посилати мені "Юнацтво" через цілий рік. Я цю газетку прочитала і вона мені подобалась. Буду старатися розширювати її поміж ровесниками.

Орися Остатович
Фосстон, Саск.

It was kind of you to keep sending me the Youth so trustingly for so many months. It is also heartening to see that the West has so many strong Ukrainian Catholic organizations, and that such good and progressive work is being done.

Mrs. Helen Borecky
Brantford, Ont.

Enclosed herein is an essay entitled "A True Lady," which might avail itself suitable for your perusal. You will find the essence and moral of it coinciding with the characteristics of an ideal in the opposite sex maintained by all young men who have a prudently keen eye for "that what it takes" in their girl companions; likewise by all young ladies who wish to be "picked out" rather than "picked up."

I think the world of the composition of every issue of the Youth, especially the "Going My Way?" column by Rev. Bro. S. Methodius, that untiring symbol of vim, vigour and vitality; an architect on whose blueprints thousands of young folk have built a lifetime of happiness and prosperity. I sincerely hope that it will never discontinue.

You will also find enclosed a little donation to the press fund and also a renewal of my subscription.

Nicholas I. Biblow
Viscount Sask.

Enclosed herewith, please find cheque in the amount of \$5.00 — \$3.00 of which is the amount owing by our U. C. Y. for "Youth", as per attached notice which we received. Please accept the \$2.00 as a small donation toward your magazine fund. Our members really enjoy reading the "Youth".

Thanking you, and once again apologizing for the long delay in remitting.

Ukrainian Catholic Youth
Lrntford, Ont.
Mary L. Brenkach, Sect'y.

Many thanks to you for continuing sending me the Youth after the expiring date. Now I enclose \$5.00 for the coming five years.

We passed through Edmonton on our way home from the Calgary Stampede last year. Calgary and Edmonton were the friendliest and finest cities we passed through on our trip.

Willie Boychuk
Russel, Man.

U. C. Y. YORKTON, SASK.

A Year Book Is Being Printed

We learn much of other clubs by reading the "YOUTH" but here in Yorkton, we have come out with something new. They are now printing a year book, packed from cover to cover with club activities. In this year book you will read of their orchestra, of their sixty-four member choir, Ukrainian dancing lessons and their tour of twenty-two towns and cities in the province. You will learn how they conduct carnivals, banquets and socials, what they do each Tuesday evening and many other projects and activities too numerous to mention.

The whole book contains a whole series of pictures and articles on club history since its beginning four years ago, although the main portion is devoted to club life during the past year.

Copies of this book may be secured for your club or yourself for only one dollar by writing to the editor —

A. D. Karapita
71 Betts Avenue,
Yorkton, Sask.

ЮНАЦТВО YOUTH



Рік VII. Число 5.

Едмонтон, Алберта

Травень, 1951.

М. Товтрович.

З ГЛИБИН ДУШІ



В цей горя час —
У дні зневіри — розпуки,
В цей час страждання і муки
Поглянь на нас —
До Тебе йдемо в покорі —
— по тернях
— Маріє!

Нам в серці жар
І меч ворожий у груди...
Сили подай на труди —
Подай нам дар —
До Тебе підносимо руки —
— в кайданах —
— Маріє!

Продовж століть
Росли могили над нами —
Нові покривали нас рани...
Хто ж їх згоїть?
Хто вирве з безодні зневіри —
— з неволі?
— Маріє!

Наш рідний край —
Пожарища чорні — руїни...
О, будь Царицею Вкраїни —
Руку подай,
Дай одність, дай щастя і долю —
— дай волю —
— Маріє!

MARY OUR MOTHER

Christ, dying on the cross, gave Mary, His Mother, to us as our Mother. This is why Mary was always chosen as the patroness of many Christian nations during ages of greater faith. This is why almost all parishes, dioceses and even the entire Christian world, including Russia, were solemnly placed under the protection of this Blessed Virgin. This is why we are or should be consecrated to Her as individuals, too.

We, boys and girls, should not only honor Mary as our Mother, but imitate her virtues, particularly her purity. While we call Her the Blessed Virgin, it is not to be implied that only girls live as virgins until the day of their marriage. Boys who live purely are also virgins in the mind of God and the Church.

People are created only a little less than the angels. When their innocence is defiled, they fall from a divinely exalted plane to a condition lower than that of the animals, which never had anything in common with the angels, and which never rise up in rebellion against God.

In these days of loose morals, people, and especially the youth, should rally around a most perfect creature, implore her assistance for the safeguarding of personal purity and for changing the world's attitude towards it.

Because we have various wonderful means of divine assistance, i. e. the Sacraments of Penance and Holy Eucharist, gifts of Confirmation, etc., we are not excusable for violating the holy virtue, and if we do, violate it, we sin far more grievously than others.

Father Duffy, who was chaplain of the hardest fighting United States regiment in World War One, while showing some non-Catholics through a Catholic Seminary on one occasion, said: "These men are trained by baseball and the Blessed Virgin." What he meant was that the Church trains them physically through sports, and spiritually by having them imitate Mary, the most perfect creature of God.

Love Mary, pray to her to keep you chaste. Honor her and trust her as a mother from day to day, and you will soon become habitually conscious of your relationship to her as her child. You will then aim not so much at avoiding impurity, but at living immaculately, as she did.

CENSUS --- Important

During the census that will start June 1st, it shall be the duty of every Ukrainian Catholic to pay special attention to four questions of great importance and to answer them correctly. These are:

- Racial Origin — Ukrainian
- Nationality — Ukrainian
- Religion — Ukrainian (Greek) Catholic
- Mother Tongue — Ukrainian.

We should also remind others to do likewise.



**Йх Ексцеленція Преосвященний
Кир Андрей Роборецький,
Екзарх новоутвореної дієцезії
у Саскачевані.**

На многі літа, Владико!

Радісна вістка, що рознеслась на хвилях етеру по всьому світу, наповнила гордістю серця усіх українців, особливо тих, що живуть у провінції Саскачевану. Бо це ж саме для них створено новий Екзархат, це для них призначено першим його єпископом Преосв. Кир Андрея, що досі був єпископом-помічником у Вінніпегу.

Особливішу причину до радості з того приводу має наше У. К. Ю. Саскачевану. Саскачеван, це колиска У.К.Ю. Тут зродились перші плани, основувались перші гуртки, відбувались перші з'їзди. Віримо що під батьківським проводом Преосв. Кир Андрея У.К.Ю. Саскачевану піде скорим кроком в змаганні за свої ідеали і стане одним з найкращих прикладів нашого організаційного життя.

Першому Ординарієві нового Екзархату Преосв. Кир Андрееві У.К.Ю. складає найсердечніші побажання і китицю молигов.

Надходить 1-го Червня

День першого червня, 1951, буде пробним каменем нашої релігійної і національної зрілості.

Це день перепису населення Канади.

Кожний українець повинен звернути особливішу увагу на три точки: релігію, расову приналежність і матірну мову.

Релігія: для нас призначена особна рубрика — "Українці (греко) католики" і так ми повинні себе полати, а не римо-католики, чи які інші.

Расова приналежність: (походження по батьках — не місце чи край уродження) завсіди пишемо "українське", не австрійське, ні навіть канадійське.

Матірна мова: це та мова, що нею говорить нарід, що до нього належимо. Наша матірна мова завжди буде "українська", навіть тоді, як ми нею не володіємо дуже добре. Це не те саме, що мова розговорна, що її ми звичайно вдома, чи поза домом вживаємо.

Нехай не буде між нами нікого, хто соромивсяб своєї віри, народности, чи мови. Хай день 1-го червня викаже не тільки наше число але й нашу душу.

Всім дорогим матерям

китицю молитов з любовію складає Українське Католицьке Юнацтво.

Teen-Agers Discuss Their Mothers

It was a touchy question, and we hesitated before we asked it.

When one discusses mothers, one is discussing something very sacred. Catholic mothers especially, are pretty sacred and important, a little like the God whose virtues they so often reflect.

But if we asked the first question of the thousands of young people this summer, we had to ask the second. Perhaps with temerity we put both questions:

What do you like most about your mother?

What do you like least about your mother?

We were less interested, we confess, in actual relationships to parents than in a summary of maternal virtues — with a view to the development of those qualities in the mothers of the future. Also we thought that the young men who were looking forward to their selecting the mothers of their children, would want to know what qualities to look for as admirable or unworthy.

We got very candid and enlightening answers. Let's take the likes first.

UNDERSTANDING

Overwhelmingly what the modern Catholic teen-agers found that they liked best in their mothers was — understanding. Perhaps that is because young people like to be understood; perhaps it is because they often feel that they are not understood. At any rate understanding mothers got a rousing vote and approval that was overpowering.

Second among the virtues listed was faithfulness to and love for the family. Here again the score ran very high. Evidently there are thousands of young people who have found these qualities in their mothers and who love their mothers for what this has meant to the family life individually and collectively.

Kindness was the next virtue, a virtue that is probably closely akin to understanding. The kind are understanding; the understanding are kind.

Two virtues quite different in character, but equally important ran neck and neck for popularity: patience and encouragement. The teen-ager probably knows that he needs patience; he is glad when he meets in his elders encouragement.

Firmness led over ladylike qualities; sons and daughters prefer a mother who can put her foot down rather than one who deals with an ineffective, gentle and gracious hand.

It is hard to say whether the next two qualities are alike or dissimilar: simplicity and unselfishness. The voters did not make too clear what they meant by simplicity; unselfishness probably is closely linked with understanding and love for the family.

LONG LIST

The list of virtues that came in for smaller votes was interesting: mother's good judgment, her foresight, her way of sticking to principles, how practical she is, her religious devotion, loyalty. Some stressed her gaiety, sense of humor, her charming and gracious laughter. One said simply: "I like her laugh."

DISLIKES

The second was a delicate question.

Quick temper took top place among the qualities disliked. Too much firmness was stated to be irritating. About five percent found their mothers lacking in understanding and they resented this. Four percent said that their mothers nagged. Almost as many resented their mothers' "kidding." Less than three percent complained that their mothers were dominated by old-fashioned ideas. Others complained about their mothers being too practical, worked too hard and worried too much over trifles.

TO BE AVOIDED

Here are qualities of mothers disliked by teen-agers: talking too loud over the phone, impatience, putting off and procrastination, bad tastes in buying clothes for daughters, being too reserved, correcting their children in public.

Some things disliked in mothers are rather unusual: some mothers mark racial prejudice which they (teen-agers) cannot but dislike; strange and superstitious belief in dreams. A sad remark was: "I do not like my mother's neglect of her religion."

What qualities would you consider make up the perfect character for the mother of the future?

PRESS FUND DONATIONS

U. C. Y. Yorkton, Sask.	\$10.00
U. C. Y. Brantford, Ont.	2.00
Hunchak-Nasewich wedding, Borden, Sask.	2.00
Mr. A. Gilewich, Yorkton, Sask.	1.00
Mrs. W. Yanicki, Saskatoon, Sask.	1.00
Mr. W. Mozewski, Oshawa, Ont.	1.00

Many thanks to all! Who is next?

Building up a press fund — you build up your magazine. — Ed.



**Впр. о. Германюк, ЧНІ,
Єпископ- Номінат.**

Благослови Боже!

Ми українці в Канаді ростемо в силу. Доказом цього не тільки створення нового Екзархату в Саскачевані, але також номінування нового Єпископа в особі Впр. о. М. Германюка, ЧНІ. Цю радісну вістку проголосив Папський Делегат на Канаду, Преосв. Г. Антонюті, в Оттаві, 7 квітня, 1951 р., і її підхопили й рознесли по цілому світі радієві хвилі.

Новий Єпископ призначений на помічника для Преосв. Кир Василя Ладики, ЧСВВ., у Вінніпегу. В особі Впр. о. М. Германюка, ЧНІ., наша єрархія дістає ще одного князя, наш нарід ще одного досвідного провідника, наша молодь Манітоби дістає любячого Батька й Опікуна. Хейротонія, або свячення на єпископа буде 14 червня, 1951 р.

Владиці-Номінатові у цю важливу хвилину у їхньому житті, як і в житті нашої Церкви і народу, шлемо сердечні побажання багато ласк Божих і великої помочі на новому нелегкому шляху.

БЛАГОСЛОВИ БОЖЕ!

Year-End Group Check-Up

Towards the close of their year's activities, it is very profitable for every U. C. Y. club to hold a special meeting devoted only to examining the work done since the year's activities, beginning last fall.

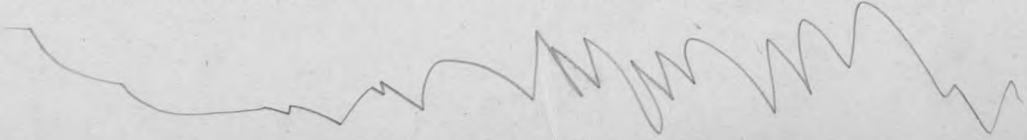
The president could review the high points of the year's work.

The committee chairmen could report briefly their committee's activities.

The entire group could be given an opportunity to express their opinions regarding their club's strengths and weaknesses under the following aspects — leadership, membership, organization, program.

If this was done, we can but imagine the great improvements and still greater progress many a U. C. Y. club could and would achieve during the coming year.

Why not make this a "must" in every U.C.Y. club throughout Canada?



GOING MY WAY?

By BROTHER S. METHIDIUS
F.S.C.

Developing a Christian Philosophy of Life (2)

Last month I pointed out that many Christians, especially businessmen and politicians, do not practice Christian justice and ethics in their dealings with other people. In their private lives these individuals may lead a blameless Christian life, but in their business or political lives they practice the twentieth century Christian error: "Business is business" — "Politics are politics!"

You cannot lead two lives, one private — in which you adhere to Christian justice and ethics, and another public — in which you adhere to the materialistic and religiously-indifferent philosophy — and remain a true Christian, that is, a follower of Christ!

The Christian error of the twentieth century teaches: In your private life be a Christian and worship God on Sundays; but in your public life and on week days, do as the world is doing — have no sentiment in politics; have no heart in business! As someone has said: "There are many men who think their praying to God on Sunday allows them to prey on their fellow men the rest of the week." This is an error that creeps in even into the lives of many good Catholics, — the aggressive type of Catholics, the "big business", the "successful politician" type.

This month I want to point out another grave error. This error affects many docile, gentle, pious Catholics — the "very good" type.

One of the gravest practical errors a man can make — an error which too easily "waters" a Christian, practically speaking, into a pagan — is to think that an impeccable personal morality is of itself the sum and substance of Christianity.

It is necessary to be perfectly clear in order not to be misunderstood.

Great stress should be placed on the excellence of the virtue of chastity. It is a prize. It is a man's way of acknowledging that he is a Temple of the Holy Ghost.

But chastity is not the sum and substance of Christianity. Our Lord used the parable of the ten virgins, for example, of whom only five were saved. All were virgins, yet five were lost! They were imprudent. They lacked oil for their lamps. They were not ready, when the time was up, and their preparations could no longer continue, to receive the bridegroom. In a word, though virgins, their work was unfinished.

Commenting on a verse from the Gospel of Our Lord according to St. Luke, Saint

Gregory says: "Dearly beloved: You have just heard the lesson of the holy evangelist. ('At that time Jesus said to His disciples: Let your loins be girt, ... and lamps burning in your hands'). ... The Lord says: 'Let your loins be girt'. For we gird our loins when we refrain the lusts of the flesh through continence. But ... He added: 'And lamps burning in your hands'. And indeed we hold burning lamps in our hands when, through good works, we give examples of light to our neighbours. Of these works Our Lord said: 'So let your light shine before men that they may see your good works and glorify your Father who is in heaven'."

And Saint Gregory goes on: "Two things are required — restrain the passions, and to hold aloft the lantern (of good example); so that there must be the cleanness of chastity in the body and the light of truth in one's works. Hence the one without the other can in no way be pleasing to our Redeemer: that is to say, a person who does good deeds but does not put aside the wickedness of his lusts, or a person who is preeminent in chastity but does not exercise himself in good works. For neither chastity is great without good works nor is a good work anything without chastity."

Whoever, then subscribes to the Christian philosophy of life, cannot rest in the selfish pursuit of his own interior interests. He cannot even attain to these and to his personal sanctity except by loving his neighbour for the love of God. "So let your light shine before men that they may see your good works and glorify your Father who is in heaven."

A careful study of the Sermon on the Mount will inform any doubtful Christian about the kind of good works the Master expects of him. "Blessed are the poor in spirit, ... Blessed are the meek, ... Blessed are they who mourn, ... Blessed are they who hunger and thirst for justice, ... Blessed are the merciful, ... Blessed are the pure of heart, ... Blessed are the peacemakers, ... Blessed are they who suffer persecution for justice' sake, for theirs is the kingdom of heaven."

The twenty-fifth chapter of St. Matthew details numerous ways by which a man, serving his neighbour, serves the God-Man, Our Lord Jesus Christ. "Come, ... take possession of the kingdom prepared for you. ...; for I was hungry and you gave me to eat; I was thirsty and you gave me to drink; I was a stranger and you took me in; naked and you covered me; sick and you visited me; I was in prison and you came to me. as long as you did it for one of these

the least of my brethren, you did it for me."

And the epistles of St. John sharply contrast the works of a Christian and the works of a wordling pagan. "He who says that he is in the light, and hates his brother, is in the darkness still. . . . Do not love the world, or the things that are in the world. . . . because all that is in the world is the lust of the flesh, and the lust of the eyes, and the pride of life. . . . Whoever is not just is not of God, nor is he just who does not love his brother. . . . He who has the goods of this world and sees his brother in need and closes his heart to him, how does the love of God abide in him? Let us not love in word, neither with the tongue, but in deed and in truth. . . . If anyone says: 'I love God' and hates his brother, he is a liar."

The epistles of St. Paul are full with practical pointers on love of neighbour for the love of God, for the perfection of the one, Mystical Body of Christ.

It is because nominal Christians try to serve Christ and the world that they fall down so badly when it comes to loving their neighbours for the love of God. It is no wonder that nominal Christians degenerate, whether willingly or unwillingly is not the question, into practical pagans. They will gladly do a good turn for their neighbours if they foresee that their neighbours will return the compliment. Our Lord's query is, "Do not even the heathens do this?"

Personal sanctity in a Christian worthy of his Master's name means practical heed to "be ye perfect as your heavenly Father is perfect" — that is, to love all and hate none, not even one's avowed enemies.

A Christian's philosophy of life, then, will not be merely to retain or regain personal purity; merely to be daily communicant; it will be to give himself up for the social good for the glory of God.

The Ukrainian Catholic Youth must take hold of their social responsibilities, they must exercise their rights and privileges and perform their duties as members of the Mystical Body of Christ. This easy sitting in armchairs, philosophizing; this chatter about problems at the other end of the earth; these perfectly harmless and equally ineffective resolutions about this and that must finish!

The prime duties of a good U.C.Y. member in community life today are: (a) Setting a good example. (b) Keeping well-informed by subscribing to and reading Catholic newspapers and magazines. (c) Participating in the activities of the parish, of the U. C. Y. organization, and in the government of community affairs.

There is no place today for a comfortable Christian. It was the false, smug comfort that so many Christians allowed themselves in days gone by that helped to bring

us to our present pass of danger. Now we must make amends, we must work doubly hard, if we are to serve effectively in the fight for the survival of all that we as Catholic Canadians of the Ukrainian descent hold dear.

Our U. C. Y. organization, our parish and our community are the home front of the New Crusade and each one of us is needed there.

Why Catholics Become Mad

A man who has been twice divorced and who has a third wife, was tried recently on a charge of murder but was acquitted. However, the jury whose members evidently had been nauseated by what they heard at the trial, adopted the unusual procedure of advocating the deportation of the accused. Judging from the name of the accused, he was at one time a Catholic.

On the day after his acquittal the accused man, according to reports in the newspapers, showed reporters his Rosary which he said had been a consolation to him during his trial.

We are about getting fed up with such news stories. There have been too many in recent years who flaunt their alleged devotions in the midst of a misspent life. If the accused, as we suppose, was born and reared a Catholic, the carrying of Rosaries and medals means nothing. A Catholic who has been married and divorced twice and married a third time, is a Catholic in name only. He is a fallen-away.

The Rosary, medals and other devotions mean much to Catholics — but they mean nothing at all when carrying of them become mere superstitions. The devotion to the saints is commendable but the carrying of St. Christopher medals as good luck charms by motorists who defy all the speed laws and carrying of other medals by superstitious persons constitute an insult to the Church and misrepresent the Church to those who are not Catholics.

We have no desire to curtail the legitimate freedom of the press but we do want the Secular Press to know that the inclusion in a news story of the alleged devotion of an apostate to his church, is resented by all Catholics.

A chest X-ray worker thought she saw a familiar face in the line of persons being X-rayed, asked the woman if she hadn't already had an X-ray.

"Certainly," replied the woman. "I've had three already. The first didn't help me, but after the second one I began to feel a lot better. I don't have to stop taking treatments, do I?"

WHAT'S GOING ON?

БОРДЕН, САСК.



П-во Микола і Софія Гунчакі

Ще в листопаді м.р. повінчав Всч. о. Бачинський п. Миколу Гунчака з п-ною Софією Насевич, у церкві в Редісон. Пан Молодий покінчив свою вищу школу у Геффорд, Саск., де також брав активну участь в житті місцевого відділу У.К.Ю. і в церковнім хорі. Софійка була норсою в шпиталі у Принс Алберт. Молодята замешкали в околиці Бorden, Саск. На новому шляху життя молодій парі бажає багато радості і щастя, а також і великого Божого благословення —

Приятель.

САСКАТУН, САСК.

Праця в нашому кружку поживляється. На одних місячних сходинах рішено купити радієвий апарат з фонографом на пластинки, (рекорди), але тому що не було готівки, то уладжено розіграшку. Добрі люди розкупили розігравкові тикети й сьогодні вже маємо потрібну нам готівку.

Не забули також і про це, щоб 10-го березня справити пущення-забаву з танцями, що випала також дуже гарно при участі також і старших громадян. Та вже найважливішою подією була "дебата", що відбулась зараз слідуєного дня. Темою дебати було: "Чи Григорянський календар є більше корисний для українців, як Юліанський?" Афірмативну сторону заступали члени У.К.Ю., п. Андрій Музика й п. Михайло Чупик. Противну, негативну сторо-

ну боронили п. П. Колишер і п-ні Чепига. Предсідником був п. Сірко. Суддями були: Всч. о. Пелех, о. Мак і п. В. Гнатюк. Побіда вийшла по афірмативній стороні, що публіка нагородила гучними оплесками. Дебатанти вивязались прекрасно зо своїх не легких обовязків, а публіка в свою чергу дописала численною участю.

У нас в Саскатуні було дуже багато снігу й ще досить холодно, але віримо, що весна не забариться. Остаємось з юнацьким привітом.

Галя Сірко.

VANCOUVER, B. C.

Our Vancouver U. C. Y. never fail to hold a social every month. During Lent, two skating parties were held at the Forum. About 30 members attended. Skating commenced at 8:30 and continued until 10:30. Tired and hungry, everyone gathered at the Parish Hall for a delicious lunch of hotdogs and coffee, voluntarily prepared by Mrs. Jackson of the U.C.W.L.



On February 18th, during one of the concerts, Mr. M. Pukesh, President of the U.C.Y., presented Sister Maria with a \$100.00 bill as a donation from the Youth for the vestment in their chapel.

Twelve girls attended a week-end retreat from March 2nd to 4th at the Retreat Home which was conducted by Father Boniface. Those who have not attended a retreat, sure are missing something. It's the most enjoyable and relaxing week-end that could be spent. We hope that a greater number of retreatants attend next year.

A Mission was held at the St. Mary's Parish from March 11th to 18th. That week

a large number of people (young and old) flocked to the church to hear the sermons delivered by the missionary, Father Kurylo. During three evenings, Wednesday, Thursday and Friday, the missionary held interesting sermons for the youth. On Sunday morning, Mass was said by Father Dzygelyk and all the young people who attended the Mission, received Communion. Mass was followed by a Communion Breakfast served by the ladies of the Parish.

Our Social Committee: Vic Zarski, chairman; Gloria Kanuka, Mary Mushka, Harry Zaseybida and Mike Kucy have devoted a lot of their time and hard work in making our big cabaret night a success which was held on April 7th. The gay, long-awaited event was attended by about one hundred people. Dancing was interrupted by a well-performed floor show at about eleven.

The program consisted of the following items:

1. The Girls' Quartet: Mrs. M. Pukesh, Mrs. V. Zarski, Gloria Kanuka and Mary Mushka, imitated the Mills Bros. "Tunnel of Love."

2. Harry Zaseybida imitated Frank Sinatra in "I Got a Crush on You."

3. Boys' Quartet: Vic Zarski, Eddie Carrow, Mickey Kozak and Walter Borkowsky sang "The Bull Frog."

4. Vic Zarski imitated Jimmy Durante in "You Got to Start Each Day with a Song."

And last but not least, the Girls' Quartet again blended their voices in a Ukrainian song: "Та біда оженившись."

The audience heartily applauded the performers. A delicious lunch followed. More dancing brought the entertaining evening to a close.

We extend our thanks to the Social Committee in making an evening such as this possible. Keep up the good work!

TWELVE VANCOUVER GIRLS WHO ATTENDED WEEK-END RETREAT



Front row: Joan Pope, Nellie Zazula, Fr. Boniface, Gloria Kanuka, Nadia Rurak.

Back row: Lorraine Kopniak, Lena Turchak, Kathryn Scherba, Isabel Mushka, Eva Hawrylechko, Mary Mushka, Pearl Spodcruk, Della Klimko.

EDMONTON B.V. SODALITY IN MARCH

February 28 - March 3: Sodality in body takes part in the lenten retreat for the Youth of St. Josaphat's Cathedral, conducted by Rev. M. Dyrda O.S.B.M.

4th — First Sunday in March. Low Mass celebrated by His Excellency Neil Savaryn during which all our Sodalists received Holy Communion. An afternoon tea was held at the Convent in honour of our two brides-elect: Miss Florence Sackiw and Miss Emily Pinkowski. Miss Victoria Siga con-

gratulated them and wished that their new life may be patterned on that of the Blessed Lady. Miss Cecile Laskey and Miss Emily Wasley presented the gifts, a crucifix for the future home of each. Miss Sackiw heartily thanked the Sodalists for their kind remembrance and stated that although future obligations would not permit them to take an active part in all Sodality doings, yet in spirit they will always remain one of this great family of Mary's children. At the close of the tea Rev. Father Director expressed his thanks to the brides-elect for

their leadership in Sodality activities and said that he was certain that the two young ladies, being Mary's children, would do well in their new state of life.

March 11th: Sodality Mass for at least one vocation from our parish. (More prayers and more co-operation with God's Grace and we will get not one but many. — Ed.).

March 5th: Stations of the Cross in the Convent chapel.

Convent 19th: Sodality's regular meeting at which the main item was to decide on the hours different members would adore the Blessed Sacrament on Holy Saturday. Father Director was happy to see so many new faces at this meeting, our future members.

March 23rd: Good Friday. From 4:00 to 5:00 Sodalists' Holy Hour.

March 24th: All day Sodalists adore the Blessed Sacrament at their appointed hour.

March 25th: EASTER SUNDAY and another Holy Communion day for our Sodalists.

— Reminder.

FORT WILLIAM

"Where the East Meets the West"

The annual meeting of the U.C.Y. of Fort William was held on Monday, Dec. 11, 1950, with an attendance of 29 members. The officers elected were the follows:

President — Ellen Chicorli; Vice-Pres. — Anna Anderchuk; Secretary — Lorraine Lobaski; Treasurer — Mike Zatulsky, Auditors — Stella Ivasiw and Norman Chicorli; Fifth Member Cesile Wowchuk.

Our parish priest, the Rev. R. J. Chyz thanked the former executive in the excellent work they had performed the past year and congratulated the new executive. He stressed that co-operation on the part of the executive and members will insure the success of the club.

It was decided upon to run our meetings in the following order: —

1. Opening prayer
2. Rosary
3. Minutes
4. Spiritual reading
5. Discussion regarding reading.
6. New Business
7. Roll Call
8. Closing prayer.

A suggestion was brought up by one of the members to say the Rosary at every meeting, this was readily accepted by all. The member reminded us that Our Lady promised at Fatima to abolish communism if we prayed the Rosary to her every day. Our clubs sincere prayers and efforts will please Our Lady. If every club from coast to coast pledged themselves to say the Rosary at every meeting, don't you think

we might help this world out of the chaos she has plunged herself into? How about it U. C. Y. members, won't you make the pledge NOW and while we're pledging to say the Rosary at every meeting let's pledge ourselves to say it every day. Discuss and think about this, members, and let us put it across.

The meeting adjourned with the Lord's Prayer.

A sleigh ride was held on Feb. 14th. Everyone enjoyed themselves although it was rather impossible to get the sleigh. All in all, it was fun. Dancing and refreshments followed in the church basement.

In spring a young man's fancy turns to thoughts of "what is it, ah yes, love". It seems to have affected quite a number of our members. Cause as soon as lent is over with, three couples are considering the plunge! Good luck to you kids.

On Sunday, March 4th a farewell dinner was held for the Rev. R. J. Chyz who has left us to resume his new duties at St. Catharines, Ont. Our great loss is their gain. We, the youth, are saddened by his departure. He had been a wonderful pastor and friend to all who came to him for his guidance and help. His strength of character was a torch whose light carried many from the depths of despair and darkness of sin.

On behalf of the parishoners and the Youth of the Church of Transfiguration, may we extend our grateful thanks and heartiest wishes for his success in his new parish. May God Bless you, Father.

That's all for now, but you'll be hearing from us very soon.

Cecile Wowchuk.

WINNIPEG — ST. NICK'S

First of all, the writer, on behalf of the St. Nicholas Youth League, would like to commend the editors of Youth on the face-lifting the magazine got in the last edition. The boy and girl on the cover with the cross behind them do indeed depict the Ukrainian Catholic youth of today, as was pointed out by Brother Methodius. Congratulations on a fine job.

As for news from St. Nicholas, we have had a number of events lately that have kept the members busy. On February 26th the annual bowling party was held at the Cooper-Mosienko Alleys and we may say there are some very promising bowlers in the club. Some of the scores would have been higher only the alleys were crooked(?). Champs of the evening were Peter (money bowler), Kazan winning the gents' prize with a high single of 273 while our secretary, Helen Prystayko, took top honors in the ladies' with a 256 count. Hidden score winners were Mary Pasichny, Harry Kruk and Oldge Goshlak. Lucy Paluck and Mich-

ael Pasichny were the best blonde haired bowlers.

Ukrainian folk dancing classes were started the latter part of February and our hall is quite the lively place on Tuesday evening now. These classes have proved quite popular and it won't be long before we'll be swinging a mean "Kateryna" and "Kozachok". Some of the girls think it's a pretty good way of losing weight and there's no extra charge for that.

A Tea, Concert and Raffle held on Sunday, March 4th, proved successful. The participants in the concert program were all club members and with Sam Kruk as master of ceremonies acting his own jovial self, it was a very enjoyable evening. Our talented artists included Marion Bednarski, Victor Humniski, Pat Malchewski, Ted Fraser, a girls' ensemble, also a group of slap-happy comedians who are too numerous to mention. A short skit entitled "One Hamburger", vividly enacted by Michael Pasichny, Lucy Paluck and Tilly Kruk, produced a lot of laughs as did the Sarnak Symphony Orchestra (recently arrived from New York, and they were told they should have stayed there).

The week of March 11th to 18th a mission was held at our church with Father Shewchuk as missionary. The missions were well attended by the youth and the week was finished off with a Communion Breakfast at the parish hall. Father Shewchuk was guest-speaker and spoke briefly. Guests at this breakfast included members of the Catholic Womens' League, also a number of students of the St. Nicholas School.

We will have more news for the next issue.

H. Goshlak.

PROPER USE OF TIME

Don't live a single hour of your life without doing what is to be done in it and going straight through it from start to finish. Work, play, study — whatever it is — take hold at once, and finish it up squarely; then to the next thing, without letting any moments drop between.

We all have our own daily duties to perform, which take up a good part of the day's time. Over and above the time spent in performing them, we also find enough of it to while away in fun, friends and what not. There's nothing wrong with this as long as we do not sin. But do we ever manage to spare part of the day's time to give to God? Or is He, perhaps, last on our calling list, and only "if there's time"?

The Good Lord does not ask too much of our time; He simply begs a spare moment now and then throughout the day to send Him a thought, an act of love. Is this asking too much out of twenty-four hours? A correct answer will be your guide.

— Reminder.

A SWARM OF BEES WORTH HAVING

B patient, B prayerful, B humble, B mild, B wise as a Solon, B meek as a child; B studious, B thoughtful, B loving, B kind, B sure you make matter subservient to mind, B cautious, B prudent, B trustful, B true, B courteous to all, B friendly with few, B temperate in argument, pleasure and wine, B careful of conduct, of money, of time, B cheerful, B grateful, B hopeful, B firm, B peaceful, benevolent, willing to learn; B courageous, B gentle, B liberal, B just, B aspiring, B humble, because thou art dust. B patient, B circumspect, sound in your faith, B active, devoted, B faithful till death; B honest, B holy, B open and pure, B thankful, B Christlike, and you'll always be secure.

Нові Видання

Енциклопедія Українознавства — Мюнхен, Нью Йорк, 1950. Видавництво "Молоде життя." Зошит 12. ст. 881-960. Зміст: Музика, Театр, Танок, Кіно, Фото, Радіо, Наука, Освіта й Виховання.

Рівнож появилася вже у розпродажі цілий перший том Енци. Ук. в ціні 15 дол.

Енциклопедія Українознавства являється найкращим достовірним джерелом даних про наше українське життя у всіх його ділянках, від найдавнішого минулого аж до наших часів. Тому вона повинна знайтись в кожній хаті, в кожних руках, особливо тут на чужині, де багато інших видань для нас зовсім недоступні.

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НА ЗУСТРІЧ ЖИТТЮ — Равль Плю в перекладі Я. Чуми. Видавництво "Добра Книжка" — 1950. На чужині. Це чудово зладжений переклад твору відомого французького автора. Зміст книжки, її короткі розділи, дуже підходять на щоденне кількxхвилинне читання-роздуму.

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Дитяча Бібліотека "МОГО ПРИЯТЕЛЯ" видала свою першу книжочку: ДІВА МАРІЯ ДОПОМОГЛА і АНГЕЛ НА ЗЕМЛІ. Це дві сценічні картини, що дуже гарно виповнять програму "Дня Матері".

* * * * *

ГОЛОС МОЛОДІ. — Квартальник, присвячений справам й діяльності української молоді в Канаді й Америці. Редагований вміло, у двох мовах. Зміст: Статті, оповідання, поезії, вісті.

"Judge, so help me, I wasn't going 60 miles an hour like the officer says. I wasn't going 30 miles an hour. I was not even..."

"Stop!" barked the judge. "We'd better close this case before you start backing up and hurt somebody. Ten dollars."

М. Товтрович.

Великий Виховник Нації

(Продовження)

У ВІЧНІСТЬ

З царського престолу зійшов страшний деспот — цар Микола I — щоб перейти в забуття. В темній "тюрмі народів", що нею як і сьогодні, була російська держава, по-віяло теплим леготом. Легіт цей дійшов також і в глуху пустиню Каспійського моря, щоб вивести на волю й вернути до своїх великого Страдальця.

По довгих заходах земляків і приятелів йому дозволено вернутись між людей і жити як людина. І він вернувся... Сивий й з підірваним здоров'ям, але сильний духом, незломний в любові — вернувся стариком маючи ледви 43 роки життя. А втрачене в неволі здоров'я вже не вернулось ніколи.

З найбільшою натугою сил взявся до праці, начеб хотів доповнити свій окрадений час. Писав, вирішував, укладав букварі-читанки для дітей, мріяв ще багато, багато зробити для своєї України, для свого народу. А тим часом тихесенько недуга нищила й так не великі його сили. Туга за широкими, безмежними степами-ланамі, за рідними сторонами вязала його душу. Величній Петербург ставав йому все більше зимним, остогидним — і він його покинув. Ще раз поглянув на свою рідну Україну, ще раз заплакав над її долею, ще вложив у її життя всі свої сили, ввесь свій талан — та щоб вступитись з очей "царським людям" (перевертням - донощикам), вернувся знова на морозисту північ. І там тихо перейшов у вічність — 10-го березня, 1861 року — кілька днів перед скасуванням кріпацтва, що проти нього він так дуже боровся ціле своє життя. Його тлінні останки перевезено з Петербурга під ясне сонце України й похоронено над Дніпром, на горі біля Канева:

Щоб лани широкополі
І Дніпро і кручі
Було видно, було чути
Як реве ревучий.

Шевченко вмер — та не вмерла його слава й не вмерло його діло. Його дух відродив кріпацькі душі, його серце почало битись у мільйонах. Історія цілого століття — від нього аж досі — носить на собі печать його могутнього духа.

ЗАПОВІТ

Кожна людина, що хоч раз подумала про свою смерть, думала також і про свою останню волю, останнє передсмертне бажання. Дехто багато літ перед смертю висказує свою останню волю, а хто поет, то виспіває, виле її думою-піснею, та й людям розкаже.

А незабутній наш Тарас полишив нам аж два свої заповіді. Один заповіт, це бажання людини-смертника: "Як умру, то поховайте" — просив чужих, бо в нього не було кому й поховати. Другий заповіт — це заповіт Батька народу. Його можемо вчитити в кожній його думі, в кожній стрічці. Кілька уривків з його творів вкажуть нам, що це справді заповіт гідний Шевченка.

Перше його велике бажання до нас, це любов Рідного Краю. "Полюбите щирим серцем..." — та не царів і не їх злато, не панські розкоші, палати... "Полюбите... велику руїну..."

Свою Україну любіть,
Любіть її во время люте,
В останну тяжкую минуту
За неї Господа моліть...
Друге бажання: "Учітеся!"
"...і всі мови..."

Всі знаєте, а свої
Дасть Бог. Колись будем
І по своєму глаголати...

Учітеся брати мої,
Думайте, читайте,
І чужого научайтесь,
СВОГО НЕ ЦУРАЙТЕСЬ...

Все розберіть та й спитайте
Тоді себе хто ми?
Чий сини? Яких батьків?
Ким? за що закуті?"

А далі: будьте згідливі, не погорджуйте тим простим непросвіченим народом-крепаком — вони також люди:

"Обніміте ж брати мої
Найменшого брата,
Нехай мати усміхнеться,
Заплакана мати..." (Посланіє).

Та найвищим бажанням Тараса було, щоб в народі жила завжди та сильна віра у святість своєї справи, та непохитна надія на крашу долі, а вслід за тим щоб ішла безупину велика, жертвенна праця-боротьба:

"Борітеся, поборете!
Вам Бог помагає,
За вас сила, за вас воля
І правда святая..." (Кавказ).

Ось це справжній заповіт великого Виховника нації.

(Далі буде).

On a radio program emanating from somewhere in the Midwest, a clergyman was asked which he preferred, officiating at a wedding or a funeral. After a moment's thoughtful pause, he replied, "Funeral. Then I know their troubles are over".

ІДЕ ВЕСНА

Іде весна. Розтануть сніги й ле-ди, просохне земля й зазеленіє тра-вичка — прийдеться нам сховати сов-ги (скейтс) до комори, щоб там ви-жидали вони другої зими. На денний порядок в житті нашої молоді прийдуть інші гри, забави, змагання.

Спорт у житті молоді, а ще біль-ше в житті молодечої організації за-нимає дуже важливе місце — багато важливіше, як різні вечірки, чи забави з танцями, бо не тільки що дає нагоду на розривку-розвагу, але та-кож впливає додатно на виховання молоді, на вироблення її характеру. Спорт учить молодь іти до мети пра-вильною дорогою, заховувати прави-ла гри, працювати разом, гармоній-но, для одної справи і, що найважли-віше, приймати спокійно, нужно й розважно різні невдачі.

Спорт так додатно впливає на життя молоді, що навіть виробилось поняття, що бути спортсменом "Ту бі а спорт" то все одно, що бути гар-ною, чесною, інтелігентною люди-ною. Противно, коли хто не вміє при-няти удару, або неправильно до-рогою намагається дійти до своєї мети, не тільки в спорті, але й у ін-ших справах, то це не добрий спор-товець, це "чип спорт", кажемо на такого.

Якщо ж отже спорт має таке ве-лике значення в житті молоді, то треба нам плекати-розвивати його в нашої молодечій організації У. К. Ю. бо ж її метою є не що іншого, як ви-ховання гарної, ідейної, здисципліно-ваної молоді. Тому кожний наш від-

діл повинен створити з своїх членів одну, або й більше спортивних дру-жин, вправляти їх у правильному змаганні-грі, іти на змаги з іншими дружинами сусідних відділів, чи та-кож з іншими місцевими дружина-ми. Це не тільки корисно впливати-ме на членів відділу, але й заманить інших ставати в ряди У. К. Ю. й ожи-вить працю і на інших ділянках, бо ж ніщо так не манить молоді, як доб-рий спорт-змагання. Про це особли-во повинні подбати наш доміняль-ний та провінціяльні заряди, як рів-нож заряди поодиноких відділів.

Наші спортові дружини могли б вправляти різні роди спорту — ко-шиківку (бескет бал), сітківку (те-ніс), відбиванку (волей бал), чи ін-ші. Та мабуть найулюбленишим літ-ним спортом у нас є "бейс бал", чи радше "софт бал". Тому кожний наш відділ обов'язково повинен таку бейс-балову дружину створити і її добре вишколити, щоб в недалекій будуч-ности могла стати до змагу за чемпіонат даної провінції, чи навіть цілої Канади.

Всіх відділів, що вже мають у себе спортові дружини, або ще їх створять, просимо нас про це пові-домити. При чому просимо подати склад дружини, її діяльність за ми-нулі роки (з ким змагалася, з яким вислідом). і, як можливо, також і знимку. Пишіть до:

"YOUTH" — Sport Editor,

8317 - 105 Street,

EDMONTON, Alberta.

Dad: "But you can't marry him, dear. He earns only \$25 a week".

Daughter: "Yes, but when you're in love, a week passes so quickly."

* * * * *

One hears a great deal about the absent-minded professors, but not more absent-minded that the dentist who said soothingly as he applied the pliers to his automobile:

"Now, this is going to hurt just a little".

First Scot: "Marriage is a gr-r-r-and thing, isn't it?"

Second Scot: Aye and it is. I'm still wearing the shoes they tied to my weddin' carriage".

* * * * *

A kidnap gang wrote a prominent business man, "Unless you pay us five thousand dollars, we'll kidnap your wife".

"I have no money," was his reply. "But I'm interested in your proposition".

They Died With Their Boots On

(Continuation)

And so Jo Anne wondered what had become of the Holy Ghost. Louise's mother approached, accompanied by Jerry, Clayton, Larry and Sammy. She explained that they had looked lonesome. Because she was a gracious lady, she said gracious things, such as there being cokes in the refrigerator and cold meat and cheese, should the girls want to pass around refreshments. She withdrew only after reminding them that since it was a week night, an unusual time for a get-together, they must remember to break early.

Soon the crowd migrated to the record player in the living room, and Jerry, the bright stars of fun and laughter in his eyes, pulled Jo Anne out on floor to dance. But her muddled feelings muddled her feet, and the first thing she did was step on him.

"Excuse me", he said immediately.

Her more sensible, easy-going self was after her to admit that all along she really had been wishing the party would happen, and now that it had, she would be wise to stop worrying and enjoy herself.

"Excuse me," remarked Jerry.

But her sterner, goal-setting self was a poor loser. It hated having been showed around by her subconscious; it had its pride, which began taking refuge in unreasonable resentment.

"Excuse me!" emphasized Jerry.

She wasted withering glares of unrighteous wrath on Clara, Louise, and Sue Ellen. How nice it would be to hold their heads under water! This was a fine way for them to act — especially when she had meant everything for their own good!

Vaguely, Jo Anne realized that though the music hadn't stopped, Jerry was leading her to some chairs at the end of the long room.

"Why did we stop dancing?" she asked, glumly.

"We weren't dancing!" he contradicted. "We were having a toe-smashing contest, and you won! What's eating you?"

Because she was beginning to feel very sorry for herself and wanted to be comforted and commended, she decided to tell him everything — practically everything, that is. He didn't have to know how the girls had felt about having the boys come by. Boys were conceited enough already. But she would tell him everything else. He had been prefect at Sacred Heart High for boys last year and might have something constructive to offer.

So she told him, glamorizing the tale considerably and making the girls, especially herself, seemingly ascend to angelic altitudes by way of holy and pious intentions. And when she had finished, Jerry looked

properly impressed.

"Gosh!" he exclaimed. "And we had to large in and ruin things!"

She stared at him disconcertedly. She had not been quite sure what she had wanted him to say, but that was not it. He had kicked her conscience awake.

"The logical thing for us to do," he said in a restrained way, "is to live and..."

"Oh, no!" she interrupted, quickly, "that's not at all logical".

She groped for more words and couldn't find any. But she really hadn't meant to make Jerry feel that he was not wanted. She had been thinking only of herself when she had told him her rearranged story.

"You should have told us beforehand about your plans," he said, stiffly. "We wouldn't have come by".

She said nothing, so he went on.

"We thought you were just going to say the Rosary for somebody's intention or something, and that we could all meet afterwards".

Jo Anne watched him anxiously. She had been thoughtless and selfish enough to hurt his feelings, and his voice showed it.

"Besides", he continued, reproachfully, "did you think we were so unholly that we wouldn't have liked being included?"

It made her feel terrible to hear him talk that way, and she was beginning to see that though her plans for the evening now seemed impractical, she could have carried them out and included the boys and the party, too — if she had just been honest about it all. At last the Holy Spirit had come through. He was telling her always to be honest, first with herself, then with others.

If you must know," she said to Jerry, slowly and she felt that she would rather commit suicide than tell him, "we ruined things ourselves. Nobody wanted to tell all of you to stay away, so nobody did. We knew it would be much more fun..." Her voice trailed off as she had a quick, horrible thought that he might laugh. But he didn't. He just ceased to look hurt, then he smiled at her in a pleased sort of way.

"It was very nice of you to tell me that," he said, in a quiet, reassuring voice.

And Jo Anne knew that the White Dove of Peace was hovering near, blowing away the black clouds of trouble with the beat of his blessed wings. She suddenly felt light-hearted. Jerry, with his quick preception of what went on in her mind, spoke again.

"Shall we proceed with our toe-smashing contest?" he invited, once more merry.

"Let's!" she agreed gaily, and she knew that the contest was fated to end in a scoreless tie, because she also knew that she was now ready to "die" in peace.

Велика Чеснота є "Ощадність"

Ощадність сьогодні дуже не популярна. У цій війні люди потратили не тільки всі свої ощадності й майно взагалі, але багато втратило найдорожче — здоров'я, а то й життя. У деяких людей тепер слово ощадність викликає усмішку, немовби хотіли сказати: "Ми не такі нерозумні тепер щадити".

І коли хтось каже, що не варта було щадити, то можна йому відповісти: "А для тих, що втратили життя, для них не варта було жити".

Людина, що привикла щадити, приймає усякі невдачі, ба навіть і втрату всіх ощадностей, як переходове випадкове якище. Не приймає їх байдуже, з тупим і безнадійним розчаруванням, — тільки негайно береться знову до дальшої праці, заробляє, творить нові цінності і знову щадить.

Ощадність, однак, це не тільки щадження грошей, це також щадження і всіх інших цінностей: часу, енергії, праці, та всіх інших вартостей. Але ощадність не сміємо при тому вважати за ціль саму для себе; вона є тільки засобом для досягнення певної мети. Ощадність часу — доводить послідовно до точності. Зусилля використати найкраще час — змушує члена УКЮ бути корисним, пожиточним. Сила юнака лежить — у розумному щадженню енергії; він не виладоує всієї своєї енергії зразу, але розділює її відповідно до потреби. Свідоме щадження на певні, точно означені цілі — виробляє змісл плановости та цілевости на майбутнє. Момент творчого поступу — це саме найголовніше в ощадности.

Ощадність відіграє в житті народів, спільнот і поодиноких осіб величезної ваги ролю. При допомозі творчо використаних ощадностей мільйонових мас — народи розвинули свою господарську й політичну силу до небувалих розмірів.

Тому члени УКЮ привчаються до ощадности свідомо, з метою скріпити свою організацію, допомогти своєму народові, забезпечити себе самого.

Виховне й практичне значення цієї ощадности — не в одноразовому вкладі якоїсь суми — тільки у сталому, плановому та послідовному відкладанні певної частини наших засобів на пізніший час, для досягу означеної мети.

Р. Л.

Timid lady (going up in skyscraper elevator): "Where would we go if all the cables should break at once?"

Polite operator: "Lady, that would depend entirely upon kind of a life you've led".

* * * * *

An office manager was asking a girl applicant if she had any unusual talents. She said she had won several prizes in crossword puzzles and slogan-writing contests. "Sounds good", the manager told her, "but we want somebody who will be smart during office hours".

"Oh," said the girl, "this was during office hours". —Readers Digest.

Smith: "Before I married, my wife made me promise to quit smoking".

Jones: "And you kept your word?"

Smith: "Yes. Now I'm doing my best to get her to promise."

* * * * *

The law business had been somewhat slow lately and the attorney's wife was complaining mildly. "Oh, dear, I wish I could get some new furniture and have the house redecorated".

Said he: "Be patient, my dear. I have a divorce case coming up for a woman whose husband has a lot of money. As soon as I break up their home, I'll fix up ours".

Laugh With Us

First Old Maid: "What kind of time did you have in New York?"

Second Old Maid: "Eastern Standard time".

* * * *

"How can I get back on my feet in a hurry?"

"Just skip a car payment."

* * * *

Visitor: "But why are you so angry with the doctor, Mrs. Blank?"

Hostess: "I told him I was tired, and he asked to see my tongue."

* * * *

"Certainly I love you for yourself alone and when we're married I don't want any of the family thrown in!"

* * * *

Insurance Salesman: "Rastus, you better let me write you an accident policy."

Rastus: "No, sah! Ah ain't any too safe at home as it am".

* * * *

Plumber: "I came to fix the old tub in the kitchen".

Son: "Ma, here's the doctor to see the cook".

* * * *

"What's the definition of a split second?"

"From the time the light turns green until the guy behind you blows his horn."

* * * *

Henry," called his wife from inside the house.

Yes".

"I'm ready... positively! This very second!"

"Okay, dear. I'll wait for you in the car".

* * * *

Husband: "Where have you been for the last two hours?"

Wife: "I met Mrs. Jones on the street and asked her how she was feeling."

* * * *

Things we'd like to have explained:

Why babies never sneeze unless they have their mouths full of cereal?

* * * *

"I passed Jones on the street and he refused to recognize me. Thinks I'm not his equal, I guess."

"You certainly are his equal. Why he is nothing but a bluffing, brainless, conceited idiot".

* * * *

The surgeon stood by the bedside and looked down at the dying man.

"I cannot hide from you the fact that you are very ill," he said. "Is there anyone you like to see?"

"Yes, sir" said the sufferer faintly.

"Who?"

"Another doctor."

"My wife talks to herself".

"Mine, too, but she doesn't know it."

* * * *

The following was printed on a small card and handed out by a firm's salesman: "We have no quarrel with those who sell for less; they should know what their stuff is worth".

* * * *

Hinky: "Boy, did my gal hint last night!"

Dinky: "How?"

Hinky: "When the waitress asked how she'd like her rice, she said, 'Thrown at me'."

* * * *

"Daddy, don't they ever give showers for the groom?"

"No, son; there will be storms enough for him after the bride begins to reign."

* * * *

"Was your grandpa's mind clear right up to the end?"

"We dunno; we don't read his will until next week".

* * * *

The absent-minded professor drove up alongside his house. He glanced into his empty garage and gasped, leaped back into his car, raced to his insurance agent's office, and reported excitedly: "My car's been stolen again".

That's Telling Them!

Two of three girls who had grown up together, married, and thereafter they continually annoyed their spinster friend with tactless remarks about her unhappy condition.

She laughed off their comments good-naturedly until one day they went a bit too far. "Now tell us truthfully", they twitted her, "have you ever really had a chance to marry?"

With a withering glance, she retorted: "Suppose you ask your husbands".

It Could be a Record!

A young lady gave the telephone operator the music store number but by mistake got another line. When a man answered, she inquired: "Do you have 'Eyes of Blue and Love That's True'?"

The man on the line wasn't musically inclined, but he was quick-witted. "No", he replied, "but I've got a wife and nine children, including four sets of twins".

"Is that a record?" gasped the astonished young lady.

"Well, now, ma'am," was the answer, "we're not sure, but we think it is".

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To the Circulation Manager, YOUTH

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We feel a little guilty for the delay of payment, so please accept this little donation. Enclosed you'll find \$5.00 to cover present subscription and donation.

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-32
A passerby stopped to watch an old man in his garden weeding.

"Which weeds do you consider the easiest to kill?" he asked.

"Widow's weeds," answered the old man. "You only have to say: 'Wilt thou, and they wilt'."

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